STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3063

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 45-3063 APPLICATION/CLAIM NO.: CERT. NO.: NAME: Gilbert L. & Norma Lee H. Brough ADDR: 2644 N 500 E Vernal IIT 84078 INTEREST: 100% REMARKS: Owns 17/60 of 1/3 & 1/2 of 1/3 interest in 6.0 cfs LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: | PRIORITY: / /1876|PUB BEGAN: ProtestEnd: | PROTESTED: [V-| PUB ENDED: | NEWSPAPER: | SE ACTION: [] | ActionDate: | CERT/WUC: 11/25/1966|LAP, ETC: |PROTESTED: [No]|HEARNG HLD: |ELEC/PROOF:]|ELEC/PROOF: | PROOF DUE: |ELEC/PROOF:[|LAPS LETTER: EXTENSION: RUSH LETTR: | RENOVATE: | RECON REQ: |TYPE: [] PD BOOK: [45-5] | MAP: [* lipub DATE: Source of Info: Proposed Determination Type of Right: Adjudication Decree Status: FLOW: 2.35 cfs SOURCE: North Branch of Spring Creek COMMON DESCRIPTION: 2.5 miles North of Vernal COUNTY: Uintah POINT OF DIVERSION -- SURFACE: (1) S 20 ft E 850 ft from N4 cor, Sec 11, T 4S, R 21E, SLBM Source: North Branch of Spring Creek Diverting Works: Stream Alt Required?: No USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 221921. IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 17.0 PERIOD OF USE: 04/01 TO 10/31 *-----NORTH WEST QUARTER------*-OUTH EAST QUARTER------* ###PLACE OF USE: * NW | NE | SW | SE * Totals Sec 12 T 4S R 21E SLBM *17.0000|___ 17.0000 GROUP ACREAGE TOTAL: 17.0000 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Uintah Water Conservancy District Ashley Valley Reservoir Company Rock Point Canal & Irrigation Company

FLOW: Claims 1918,3044,3061,3063,3064,3065 and 3067 limited to a combined flow of 6.00 c.f.s.

TYPE OF RIGHT: Right decreed by Court, Civil Decree #67.

 ${}^{\smallfrown} This\ right$ is part of the Richard James right and all of the Angelina Winn to Spring Creek.

WRNUM 45-3063	continued***	(WARNING:	Water Ri	ghts makes	NO	claims a	as to	the	accuracy	y of t	this	data.)	RUN	DATE:	12/	19/20	16	Page 2
*MAP NUMBER: 1,2,11,12,4S,21E,SLBM																		
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